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WEXFORD COUNTY ROAD COMMISSION

OUR MISSION IS TO IMPROVE AND MAINTAIN A SAFE AND EFFICIENT ROAD SYSTEM

June 4, 2019

NOTICE TO BIDDERS

The Wexford County Road Commission will be accepting sealed bids until 2:00 p.m., Thursday, June 13, 2019 at their office at 85 W. M-115, Boon, MI 49618, on the purchase a Steel Lead End Dump Trailer.

Specifications and bid sheets can be obtained at the above address or by visiting www.wexfordcrc.org.

All bids must be submitted in a sealed envelope bearing the name of bidder, item being bid, and clearly marked as a sealed bid.

The Wexford County Road Commission, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 USC 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Federally-assisted programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of gender, disability, race, color, or national origin in consideration for an award.

The Board reserves the right to reject any or all bids, waive any defects, and to accept the bid which, in its opinion, is the most advantageous to the Road Commission.

WEXFORD COUNTY ROAD COMMISSION

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DEAN JURIK, MEMBER
JIM LEGGETT, MEMBER

WEXFORD COUNTY ROAD COMMISSION

Steel Lead End Dump Trailer
Bids due Thursday, June 13, 2019 at 2:00 p.m

New equipment being bid per specifications on following pages:

Make _____ Model _____

Year _____ G.V.W.R. _____

CHASSIS:

LENGTH, WIDTH

1. 28'6" long X 44" wide _____

MATERIAL

2. 18" X 35 lb/ft wide flange steel beam ASTM A572

SUSPENSION

3. 72K capacity, single leaf, equalizer stops: Axle stops rear axle

LIFT AXLE

4. (1) Hendrickson HT250 air lift pusher, ELECTRIC Haldex control frame & 4-way cable _____

AXLE SPACING/SETTING

5. 44" w/45.5" on lift – Susp. Setting 20.25" C.L. Rear axle to end of frame

6. 4 (TP), 5" round 5/8" wall, 71.5" track, straight spindles

BUMPER

7. Tubing Type, push bumper with tow hook each side (Outboard)

MISC.

8. ½" thick pintle plate with PHT990 pintle hook

9. Diversion valve front center mount manual D/S valve_____
10. Hydraulic 1" steel line installed with lines to rear_____
11. Tailgate control on frame & front gladhand; Rear gladhands w/shut off_____
12. Single 2-7/16" body pivots_____
13. Jost landing gear_____

BODY:
LENGTH

14. 28'0" Steel, RADIUS BODY DESIGN _____

REAR END HEIGHT

15. 72" Excavator riser_____

SIDE MATERIAL GA.

16. 1/4" AR450_____

BULKHEAD MATERIAL GA.

17. 1/4" AR450_____

SIDEBOARDS/CAP ANGLE

18. 2-1/2"x2-1/2"x1/4" inverted cap angle

FLOOR MATERIAL GA.

19. 1/4" thick AR450; 3/4" round striker rod under floor rear

TAILGATE

20. 1/4" thick AR450 plate; 60" ht; spreader chains; 60" rear post w/overslung hinges; inverted cap angle top; (1) screw locks each side; excavator hinges_____

ELECTRIC TARP

21. Tarp compatible with trailer_____

*Trailer bid must meet all Federal, State & local safety standards.

*Bidder must indicate any deviations from specifications.

*All bids must be submitted in a sealed envelope bearing the name of bidder, appropriately marked as to the item being bid, and marked as a sealed bid.

Price to be F.O.B. Wexford County Road Commission garage, 85 W. M-115, Boon, MI 49618.

Tax exemption certificate will be signed upon request.

Total bid price for new unit according to above specifications:

New Unit _____

Terms _____

The undersigned hereby certifies that he/she has examined, and has the authority to submit, this Bid Proposal and is fully informed as to the nature of the equipment to be furnished, and that all above conditions will be equaled or exceeded, and all requested information has been completed.

Company Name:

Submitted By (signature):

Address:

Name (typed or printed):

City, State, Zip:

Title (typed or printed):

Telephone:

Proposal Date:

Please contact Travis Smith, Fleet & Facilities Manager, at (231)775-9731 x3033, with any questions regarding these specifications.