
WEXFORD COUNTY ROAD COMMISSION

OUR MISSION IS TO IMPROVE AND MAINTAIN A SAFE AND EFFICIENT ROAD SYSTEM

December 31, 2020

NOTICE TO BIDDERS

The Wexford County Road Commission will be accepting sealed bids until 2:30 p.m., Tuesday, January 5, 2021 at their office at 85 W. M-115, Boon, MI 49618, on the purchase of two (2) or three (3) new 2022, tandem drive tractor trucks.

Specifications and bid sheets can be obtained at the above address or by visiting www.wexfordcrc.org. All bids must be submitted in a sealed envelope bearing the name of bidder, item being bid, and clearly marked as a sealed bid.

The Wexford County Road Commission, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 USC 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Federally-assisted programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of gender, disability, race, color, or national origin in consideration for an award.

The Board reserves the right to reject any or all bids, waive any defects, and to accept the bid which, in its opinion, is the most advantageous to the Road Commission.

WEXFORD COUNTY ROAD COMMISSION

LORNE HAASE, CHAIRMAN
HAROLD FALAN, VICE-CHAIRMAN
HARRY HAGSTROM, MEMBER
JIM LEGGIT, MEMBER
DEAN JURIK, MEMBER

WEXFORD COUNTY ROAD COMMISSION

Two (2) or three (3) new 2022, tandem drive tractor trucks

Bids due Tuesday, January 5, 2021 at 2:30 p.m

New equipment being bid per specifications on following pages:

Make _____ Model _____

Year _____ G.V.W.R. _____

ENGINE

1. Cummins ISX, 565 horse power @ 1700 RPM _____

TRANSMISSION

2. Fuller, RTLO 18918B, 18-speed, input torque capacity of clutch and transmission shall not be less than the maximum torque developed by the engine

CLUTCH

3. Heavy duty design 15 ½” manual adjustment, ceramic face with remote lube fitting _____

REAR SUSPENSION

4. Suspension to 8 bag, air ride _____

FRAME

5. To be full length heavy-duty single with front center tow hook _____
6. Approximate wheel base of 164" _____

FRONT AXLE

7. Front axle to be 20,000 lb. with tapered front springs to match axle capacity and dual Sheppards M100P steering boxes _____

REAR AXLE

8. Rear axle 46,000 lb. Spicer D46-170 HP with filter guard and pump _____
9. Rear ends to full front and rear lock with driver controlled differential lock

10. Rear end ratio to be 4.10 _____

BRAKES

11. Total lining area shall be adequate for size of axle and G.V.W. furnished

12. Front axle brakes to be S Cam style with auto slacks and have dust shields and shock Absorbers _____

- 13. Rear brakes to be S Cam style with four (4) corner park brakes with auto slacks and dust shields for all axles _____
- 14. Tractor to be equipped with minimum 16' coiled airline hoses with hose support _____
- 15. Trailer brake control valve with trailer towing package _____

AIR SYSTEM

- 16. Air compressor to be 18.7 C.F.M. minimum, water cooled _____
- 17. B/W system guard air dryer with heater, B/W AD-1S factory installed _____

5TH WHEEL

- 18. Fifth wheel to be Holland Model FW35-8001T3L Airslide or WCRC approved equal _____

CAB

- 19. All weather extended cab of latest design _____
- 20. Two (2) full-sized west coast style stainless steel review mirrors, right & left, 16" x 7" & left hand fixed, right hand motorized _____
- 21. Radio AM/FM _____
- 22. Full mechanical gauge package _____
- 23. Air conditioning and heavy duty heater _____

- 24. Tinted glass all windows _____
- 25. Interior sun visors both sides _____
- 26. Full rubber/vinyl floor mats _____
- 27. Quarter fenders for rear axle _____
- 28. Electric horn _____
- 29. Dual 5" exhaust stacks _____
- 30. Dual roof-mounted air horns _____
- 31. Air ride cab/Cabmate II _____
- 32. Halogen spot light - left hand side of cab _____
- 33. Exterior stainless steel sun visor _____
- 34. Electric windows R&L _____
- 35. Electric door locks R&L _____
- 36. Seat: cloth with air ride suspension and arm rest _____

FUEL TANK

- 37. 150-gallon left side, UREA tank, left side _____

ELECTRICAL SYSTEM

- 38. Three (3) batteries minimum 900 CCA each deep cycle _____
- 39. Alternator minimum 130 amp. _____
- 40. Auto circuit breaker in lieu of fuses _____
- 41. 16' coiled trailer light cable, 7 wire with plug _____

WET KIT

- 42. 60-gallon hydraulic tank, right side _____
- 43. In-cab console to house air P.T.O. control, feathering valve control for lead and pup _____

TIRES & WHEELS

- 44. Front wheels hub piloted 10-hole uni-mount, Alcoa 82364 - 22.5 x 12.25

- 45. Front tires, minimum 385/65R22.5, 18-ply Michelin XZY3

- 46. Rear wheels hub piloted 10-hole uni-mount Alcoa 88560, 22.5 x 8.25

- 47. Rear tires 11R 22.5 Goodyear G182RSD, 16-ply rating mud & snow tread

DRIVE LINE

48. SPL 170 XL _____

PAINT

49. Cab to be viper red; frame and balance of chassis to be black _____

OPTION

50. Guarantee to buy back within 1 year. _____

51. Delivery within 7 business days. _____

*Vehicle engine & drive line components must be complete.

*Top geared road speed not to exceed 65 mph. Top electronic speed set at 58 mph.

*Vehicle bid must meet all Federal, State & local safety standards.

*Bidder must indicate any deviations from specifications.

*All bids must be submitted in a sealed envelope bearing the name of bidder, appropriately marked as to the item being bid, and marked as a sealed bid.

* Option for lease purchase.

Price to be F.O.B. Wexford County Road Commission garage, 85 W. M-115, Boon, MI 49618.

Tax exemption certificate will be signed upon request.

Total bid price for new unit according to above specifications:

New Unit _____

Terms _____

The undersigned hereby certifies that he/she has examined, and has the authority to submit, this Bid Proposal and is fully informed as to the nature of the equipment to be furnished, and that all above conditions will be equaled or exceeded, and all requested information has been completed.

Company Name:

Submitted By (signature):

Address:

Name (typed or printed):

City, State, Zip:

Title (typed or printed):

Telephone:

Proposal Date:

Please contact Travis Smith, Fleet & Facilities Manager at (231)775-9731, with any questions regarding these specifications.